

9th Annual Liver Conference

Saturday, December 6, 2025

Conference Center at Pegasus Park

3000 Pegasus Park Drive, Dallas, TX 75247

Exhibitor Registration is Now Open!

This one-day CME hybrid activity will take place at the **Conference Center at Pegasus Park**.

This program is designed to provide attendees with current information on how to recognize symptoms and use current data to establish diagnosis and formulate the appropriate treatment plans for the management of gastrointestinal diseases. Several topics will be presented at a live, one-day symposium through lectures and question-and-answer sessions by experts in the field of gastroenterology.

This course is designed for gastroenterologists, GI surgeons, internists, family practice physicians, nurse practitioners, physician assistants, and nurses with an interest in gastroenterology and hepatology.

Topics Include:

- Advances in MASH
- Updates in ALD
- Addiction Medicine for the Gastroenterologist/Hepatologist
- Liver Disease in Pregnancy
- PSC/PBC Cases
- AIH: Updates in 2025
- Management of Ascites; SBP Prophylaxis
- Referral for LTE
- Malnutrition and Frailty in the Cirrhosis Patient
- Updates in Hepatocellular Carcinoma
- Liver Lesion Cases (Benign, LR-3/LR-4, Liver Cancer)
- Debate: Primary Prophylaxis of Esophageal Varices

For a detailed agenda, email kennedycamero@outlook.com

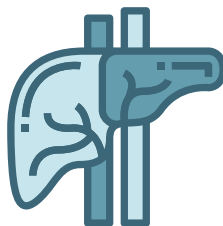
Benefits of Exhibiting...

Meet one-on-one to discuss your products and services with medical professionals who will attend this meeting.

Further benefits of exhibiting at the **9th Annual Liver Conference** include:

- Exposure to an estimated 80-90 attendees. Approximately 75% of the attendees are physicians.
- Ample intermissions between morning and afternoon sessions allow time for attendees to visit your exhibit.
- Breakfast, lunch and coffee breaks are held in the exhibit area during session intermissions to help increase traffic flow.
- Expand your prospective place and strengthen existing customer relationships.

We look forward to your support and participation.



Exhibitor Opportunities

Sponsorship Levels	Amount
Gold	\$6,000
Standard	\$3,000

Gold Level Exhibitors will receive premium booth placement in the exhibit hall (first come, first serve), booth signage indicating sponsorship level, company logo on course signage and onsite program in addition to standard exhibitor items.

Standard Level Exhibitors will receive recognition from the program directors during the course and will be listed on course signage and onsite program.

Attendee Lists:

Attendee lists will be provided upon request at the program only. As a health care provider, we must respect the privacy of our attendees. Therefore, only limited attendee contact information will be provided to exhibiting companies (name, affiliation, city, and state). Telephone, fax, email, and street addresses will not be distributed.

Conference and Exhibit Details	
Exhibit Location	Conference Center at Pegasus Park
Exhibit Space	One 6' foot table & 2 chairs
Exhibit Dates/Times:	Set up on Saturday, December 6 at 7:00 am Exhibits during registration, breakfast, breaks and lunch, starting at 7:00 am to 4:00 pm (<i>subject to change</i>)

Exhibit Space:

Assigned exhibit space consists of one-6 foot table and two (2) chairs. Power outlets are limited and cannot be guaranteed near your assigned booth.

Required Form:

Included in this package is the Exhibitor Agreement form required. Please complete the 2-page form and return to Kennedy Camero at kennedycamero@outlook.com by **November 21, 2025**.

Confirmation & Payment:

Exhibit space is not confirmed until an Exhibitor Agreement form is completed, signed, and return to kennedycamero@outlook.com. Written acceptance of this application will be sent back as confirmation of your exhibit space along with a receipt. **Payment must be received by November 21, 2025.**

Exhibit Space Cancellations:

Cancellations must be received in writing by **December 1, 2025**. If a cancellation is received after this time, no refund will be provided.

Event Information

Conference Center at Pegasus Park

3000 Pegasus Park Drive, Dallas, TX 75247

Shipping Instructions: Vendors are responsible for bringing their supplies on-site on the date of the event.



9th Annual Liver Conference Exhibitor Application

Exhibiting Company _____

Address _____

City/State/Zip _____ Phone _____

Personnel who should receive exhibit confirmation materials:

Note that all materials will be sent via email ONLY

Primary Contact Person _____

Address _____

City/State/Zip _____ Phone _____

Primary Contact Email _____

Secondary Contact Person _____

Address _____

City/State/Zip _____ Phone _____

Primary Contact Email _____

9th Annual Liver Conference Exhibitor Opportunities

☐

Standard
\$3,000

☐

Gold
\$6,000

Payment Option

Contact
kennedycamero@outlook.com
for more information

Cancellation Policy

Cancellation request must be sent to **kennedycamero@outlook.com**
no later than **December 1, 2025** to receive a full refund. Refunds
will not be given after **December 1, 2025**.

Questions? Email kennedycamero@outlook.com
Email form to: kennedycamero@outlook.com

Payment Deadline:

In exchange for payment in full for the exhibit space contracted by the Exhibitor, **9th Annual Liver Conference** will provide exhibit space as outlined in the Exhibitor Regulations. For the 9th Annual Liver Conference, payment in full is due by **November 21, 2025**. It is not necessary to send payment with this application form, but payment must be received by the established deadline.

Qualifications of an Exhibitor:

9th Annual Liver Conference show management will, in its sole discretion, determine whether a prospective Exhibitor is eligible to participate in the 9th Annual Liver Conference Show. Exhibitors shall be limited to those whose productions or services are related to gastroenterology, medical, professional, or practice interests. 9th Annual Liver Conference Show Management reserves the right to refuse to provide exhibit space to any Exhibitor not compatible for the general character and objectives of the 9th Annual Liver Conference Show, or if the 9th Annual Liver Conference Show is full upon receipt of the application.

Cancellation Deadline:

A full refund will be made to the exhibitor only if written notice is received by **December 1, 2025**.

If, after the contract is entered into, 9th Annual Liver Conference fails or is unable to provide an Exhibitor with the opportunity to exhibit at the 9th Annual Liver Conference show, due to fire, strikes, authority of the law, act of God, or any other cause or reason, and the Exhibitor is not responsible for such failure, the Exhibitor's sole and exclusive remedy shall be the return of all monies that it has paid in connection with the Application/Contract. In such case, 9th Annual Liver Conference shall bear no further liability or responsibility under such agreement.

EXHIBITOR AGREES TO BE RESPONSIBLE FOR HIS/HER OWN PROPERTY. EXHIBITOR SHALL RELEASE AND HOLD HARMLESS AND INDEMNIFY 9TH ANNUAL LIVER CONFERENCE FROM ANY AND ALL CLAIMS OBLIGATIONS, LIABILITIES, CAUSES OF ACTION, LAWSUITS, DAMAGES, AND ASSESSMENTS, INCLUDING LEGAL FEES THAT RESULT FROM AN ALLEGATION OF NEGLIGENCE ON THE PART OF THE EXHIBITOR OR 9TH ANNUAL LIVER CONFERENCE OR THIRD PARTIES IN THE USE OF THE EXHIBIT SPACE OR ACTIVITIES IN CONNECTION WITH THE USE OF THE EXHIBIT SPACE.

Acceptance of Application:

Acceptance of this application as an agreement between the Exhibitor and 9th Annual Liver Conference will occur only when an official confirmation packet has been sent by 9th Annual Liver Conference. It is understood that disapproval of an Exhibitor per the terms outlined in the Exhibitor Regulations, will result in termination of the agreement without penalty to either party.

Warranty of Authorization:

The Exhibitor and person signing this application on its behalf represent and warrant that the undersigned person is duly authorized and appointed agent of this Exhibitor, is fully empowered to bind the exhibitor to all provisions contained in this agreement.

Title _____ Date _____

Signature _____

Company _____

**Please return both pages of this application to:
kennedycamero@outlook.com**